

State of California
Department of Pesticide Regulation
TRAVEL EXPENSE CLAIM
DPR-027 (Rev. 3/04)

See Instructions and Privacy Statement on Reverse Side

Page 1 of 1

| | | | | | | | | | | |
|---|--|--|--------------------|--|----------------------------------|--|-------------------|-------------------------------|----------------------------|--|
| <input type="checkbox"/> Out-of-State Trip No. _____ <input checked="" type="checkbox"/> Travel <input type="checkbox"/> Training | | | | | | | | | | |
| Claimant's Name Mary-Ann Warmerdam | | | | | Telephone Number 916-445-4000 | | | Employee Number E000113420 | | |
| Home Address P.O. Box 467 | | | City Yolo | | State CA | | Zip Code 95697 | | Position Director | |
| Headquarters Address 1001 I Street | | | City Sacramento | | State CA | | Zip Code 95814 | | Branch Executive Office | |
| CB/I No. Exempt | | | | | | | | | | |

| (1) Month/Year 11/09 | (2) Time Depart Return | D a t e | (3) Location Where Expenses Were Incurred (Between what Points) | (4) Lodging | (5) Meals | | | (6) Incid'l | (7) Transportation | | | | (8) Business Expense | (9) Total Expenses for Day |
|----------------------------|---------------------------|------------------|---|-------------|-----------|-------|--------|-------------|--------------------|-----------|------------------------|-------------------------------|----------------------|----------------------------|
| | | | | | Breakfast | Lunch | Dinner | | (A) Cost | (B) Type | (C) Tolls Carfare Pkg. | (D) Private Car Miles Amt. | | |
| 1630 | 1800 | 2 | Sacramento | | | | | | | SC | 6.00 | | | 6.00 |
| | | | PURPOSE: MEETING WITH CROP LIFE AMERICA | | | | | | | | | | | 0.00 |
| | | | | | | | | | | | | | | 0.00 |
| | | | | | | | | | | | | | | 0.00 |
| 0630 | | 16 | Sacramento to San Diego, San | 92.43 | | 10.00 | 18.00 | | | SC, A, RC | | | | 120.43 |
| | 2000 | 17 | Marcos, Escondido, Temecula, and Indio and Return to Sacramento | | 6.00 | 10.00 | 18.00 | 6.00 | | RC, A, SC | 18.00 | | | 58.00 |
| | | | PURPOSE: MEET WITH COUNTY AGRICULTURAL COMMISSIONERS, FARM BUREAU, AND PEST CONTROL OPERATORS OF CALIFORNIA | | | | | | | | | | | 0.00 |
| | | | | | | | | | | | | | | 0.00 |
| | | | | | | | | | | | | | | 0.00 |
| | | | | | | | | | | | | | | 0.00 |
| | | | | | | | | | | | | | | 0.00 |
| Sub Total (Acct. Use Only) | | | | | | | | | | | | | | |
| TRAVEL ADVANCE | | | | \$ 140.00 | | | | | | | | | | |
| (10) CLAIM TOTAL | | | | \$ 184.43 | | | | | | | | | | |

| | |
|---|--|
| (11) Purpose of Trip, Remarks & Details 11/2:(7)(C): parking at Crop Life America meeting--no receipt 11/17:(7)(B): passenger in another state employee's rental car (no receipt) 11/17:(7)(C): parking at Sacramento Airport (receipt attached) | (12) Normal Work Hours 0800-1700 (13) Private Vehicle License No. (14) Mileage Rate Claimed |
|---|--|

(15) I HEREBY CERTIFY, that the above is a true statement of the travel expenses incurred by me in accordance with DPA rules in the service of the State of California. If a privately owned vehicle was used, and if mileage rates exceed the minimum rate, I certify that the cost of operating the vehicle was equal to or greater than the rate claimed, and that I have met the requirements as prescribed by SAM Sections 0750 - 0754 pertaining to vehicle safety and seat belt usage.

| | |
|------------------------|------------------|
| Claimant Signature | Date 12.16.09 |
|------------------------|------------------|

| | |
|--|--|
| (16) Signature of Officer Approving Travel and Payment | Special Expense Authorization (See item 17 on reverse) |
|--|--|

| (18) Program Use | | | | Accounting Use Only | | | | | |
|------------------|-------|-----|--|---------------------|--------|-----|---------|--------------|--------------|
| Index | PCA | % | | Obj. Code | Amount | Tax | Non-Tax | Check Number | TEC Amt. Due |
| 2100 | 13000 | 100 | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Forward original and one copy, with required vouchers/receipts, (original and one copy), to DPR's Accounting Office